

MANDATORY PUBLIC DISCLOSURE**APPENDIX-IX
REVISED FORMAT****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPH'S SENIOR SECONDARY SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	3330085
3	SCHOOL CODE (IF APPLICABLE)	15234
4	COMPLETE ADDRESS WITH PIN CODE	JOSEPH'S TOWN, AMLIDIH, RAVIGRAMP. O., DISTT RAIPUR, CHHATTISGARH, 492006
5	PRINCIPAL NAME & QUALIFICATION:	FR THAINESERAJ (M.Sc ZOOLOGY, M.A.B.Ed)
6	SCHOOL EMAIL ID	stjosephsschoolamlidih@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8602092668

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.stjosephss.org/uploads/mandatory/AFFILIATION_GRANT_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.stjosephss.org/uploads/mandatory/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.stjosephss.org/uploads/mandatory/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://www.stjosephss.org/uploads/mandatory/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.stjosephss.org/uploads/mandatory/Building_Safety_certificate.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.stjosephss.org/uploads/mandatory/FIRE_SAFETY_2026.pdf

7	COPY OF THE DEOCERTIFICATES SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.stjosephsss.org/uploads/self-certification.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.stjosephsss.org/uploads/mandatory/Drinking_water_certificate.jpg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	https://www.stjosephsss.org/uploads/mandatory/fee_structure_2026_27_n.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.stjosephsss.org/uploads/mandatory/Detailed_Academic_Calendar_2026_2027.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.stjosephsss.org/uploads/mandatory/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.stjosephsss.org/uploads/mandatory/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	-

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024 - 25	121	114	94.2	NIL
2	2023 - 24	122	120	98.3	NIL
3	2022 - 23	134	129	96.2	NIL

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2024 - 25	111	102	91.8	NIL
2	2023 - 24	104	73	70.19	NIL
3	2022 - 23	128	86	67.1	NIL

D:STAFF(TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAMEANDQUALIFICATIONS
1.	PRINCIPAL	1	FRTHAINESERAJ (M.Sc ZOOLOGY, M.A. B.Ed)
2.	VICEPRINCIPAL	NIL	NIL
3.	HEADMISTRESS/HEADMASTER	NIL	NIL
4.	TOTALNO.OF TEACHERS		UPLOADLIST/DETAILS
s	▪ PGT	9	https://www.stjosephsss.org/mandatory-disclosure
	▪ TGT	20	https://www.stjosephsss.org/mandatory-disclosure
	▪ PRT	19	https://www.stjosephsss.org/mandatory-disclosure
5.	TEACHERSSECTIONRATIO	1:1.5	---
6.	DETAILSOFSPECIALEDUCATOR	1	FR.GEORGE CLARET (Diploma in special education)
7.	DETAILSOF COUNSELLOR&WELLNESS TEACHER	1	MRS. BEENA PILLAI (CAREER GUIDANCE AND COUNSELLING)

E: SCHOOLINFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTALCAMPUSAREAOFTHESCHOOL(INSQRMTR)	12141
2.	NO.ANDSIZEOFTHECLASSROOM(INSQRMTR)	54(70 SQM)
3.	NO.ANDSIZEOFLABORATORIESINCLUDINGCOMPUTERLABS (IN SQRMTR)	6 (111 SQM)
4.	NO.ANDSIZEOFLIBRARY(INSQRMTR)	2 (120SQM)
5.	INTERNETFACILITY(YES/NO)	YES
6.	NO.OFGIRLSTOILETS	14
7.	NO.OFBOYSTOILETS	12
8.	NO.OFCWSNTOILETS	4
9.	LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOFSCHOOLCOVERING THEINFRASTRUCTUREOPFTHESCHOOL	https://youtu.be/eyBzN_vMtes?feature=shared & https://youtu.be/OfolxI4j1Ls?si=rErpuTEfB8OrJxs6
